



# Sandy Valley Citizens Advisory Council

January 9, 2024

## Minutes

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Board/Council Members: Greg Neff, Chairperson  
Randy Imhausen, Vice Chairperson  
Brian Kahre  
Rusty Fogel  
Jamie Scanlon

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Pledge of Allegiance, Roll Call  
**The meeting was called to order at 7:30 pm by Gregg Neff, Chairperson. Randy Imhausen, Brian Kahre, Jamie Scanlon, and Rusty Fogel were present.**
- II. Public Comment  
**There was none**
- III. Approval of Minutes for November 4, 2023.  
**Moved by: Jamie Scanlon**  
**Action: Approved**  
**Vote: 5-0/Unanimous**
- IV. Approval of Agenda for January 9, 2024.  
**Moved by: Randy Imhausen**  
**Action: Approved**  
**Vote: 5-0/Unanimous**
- V. Informational Items
  1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of December, he also reminded the community to keep chemicals out of reach of children.**
  2. Receive a report from Metro; **none**
  3. Received a report from Sandy Valley School; **Brian and Electra reported on Sandy Valley athletics, Family Night, and budget planning for 2025 will be at the next SOT meeting.**
  4. Receive a report from Parks and Recreation; **Shawna announced the parks and recreation schedule including movie night, crafts, and quilting/sewing.**

### BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair  
JUSTIN C. JONES – MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

5. Received a report from Valley Electric; **Kevin McMahan gave an update on VEA, and announced the next meeting which will include discussion on the 2024 budget.**
  6. Received a report from BLM; **none**
  7. Received a report from County Administration; **Meggan Holzer reported Public Works has 85 projects going, in which 60 of those are roads, so no updates yet on our roads. She reported on construction off the I15 East side before Magic Mountains will be a communications tower/interconnect, Pre Elections are being held at the school Feb 6, and Public Works bringing in gravel for poof dirt.**
- VI. Planning and Zoning  
**None**
- VII. General Business
1. Review and approve the 2024 meeting calendar. (For possible action)  
**The motion was to accept with canceling June 11 and December 10**  
**Moved by: Randy Imhausen**  
**Action: Approved**  
**Vote: 5-0/Unanimous**
- VIII. Comments by the General Public; **Patricia Reynoso reported a suspicious vehicle taking pictures of her child in the yard. Gail Beckman reported she was putting together an event calendar for the community and March 31st will be Easter in the park. Christine Brown reported 4H will be having a Valentine bake sale to assist the clubs fair fees.**
- IX. Next Meeting Date: **February 13, 2024**
- X. Adjournment; **the meeting was adjourned at 7:55 pm.**